

"Working for Business - Believing in Los Banos"

# Los Banos Chamber of Commerce 2025 Downtown Spring Street Faire Booth Registration and Application



Saturday, April 19<sup>th</sup>, 2025 - 8:30 to 3:00 pm

Welcome to all of our prospective vendors. While we do not claim to be solely an arts & crafts or antique fair, we really want arts, crafts and antique vendors, but this is a street faire and we do allow nearly all saleable goods to be offered. We don't encourage Costco, junk or garage sale items nor do we condone "off-color" art or photos. Because this is a family event, please help us avoid problems and fully disclose what you are selling or displaying.

Questions? Call or email us. This application is available by request or online at www.LosBanos.com. We also allow non-profit food vendors to participate by paying the appropriate fees prescribed on the application form. THIS IS A RAIN OR SHINE EVENT.NO REFUNDS will be issued. ALL VENDORS MUST CHECK IN ON 6TH STREET ACROSS FROM POST OFFICE PRIOR TO SETTING UP

### **Booth Registration Information**

Booth spaces are approximately 12' x 12'. Pricing for booths is based on Los Banos Chamber of Commerce Membership and Non-Membership. (PLEASE COMPLETE CORRECT APPLICATION BASED ON MEMBERSHIP AND NON-MEMBERSHIP) We also have pricing for non-profit groups. Health Department Fees for Food Vendors are \$75.00 for Low Risk (pre-packaged) and \$135.00 for High Risk (prepared on-site) Health Department fees must be paid 2 weeks prior to event date.

FOOD OR DRINK VENDORS ARE REQUIRED TO HOLD A VALID MERCED COUNTY HEALTH DEPARTMENT PERMIT FOR THIS EVENT. NO EXCEPTIONS TO THIS RULE! Ask Chamber office for Merced County Health Application. Submit your food/drink Vendor Application with a copy of Merced County Health Permit Application and all fees to Chamber Office no later than April 7<sup>th</sup>, 2025. Food vendors with annual Merced County permit pay a \$40 processing fee and must show proof of annual permit. No vehicles are allowed on the streets except for loading and unloading. NO VEHICLES ON STREET BETWEEN 8AM & 3PM. No sales of firearms, ammunition, alcoholic beverages, pornographic material, drug paraphernalia or live animals will be permitted. Chamber office has the right to ask you to shut down if you do not comply with rules.

\*\*\*\*BOOTH FEES INCREASE AFTER April 7<sup>th</sup> 2025\*\*\*\*

932 6th Street, Los Banos CA 93635 \* Ph: (209) 826-2495 Email: LBCOFC@comcast.net\* website: www.LosBanos.com

## LOS BANOS **CHAMBER MEMBER** APPLICATION FORM NON-PROFIT, INFORMATIONAL, and ARTS & CRAFTS

| Craft & Commercial and Info. Booth                                    | 1 2 1   |               |
|---|---|---------------|
| 1 space: \$65.00 2 spaces: \$9  | 5.00 3 spaces: \$125.00                           | \$            |
| Arts & Crafts and Informational Bootl                                 | r Fees if naid <b>AFTER</b> April 7 <sup>th</sup> | 2025          |
| 1 space: \$90.00 2 spaces: \$135.00 3                                 | · — ·   | \$            |
| Non-Profit Informational Booth space                                  | 1 1 1   |               |
| 1 space: \$45.00 2 spaces: \$70.003 sp                                | paces: \$90.00                                    | \$            |
| Non-Profit Informational Booth Fees                                   | f paid <b>AFTER</b> April 7 <sup>th</sup> , 2025  |               |
| 1 space: \$55.00 2 spaces: \$9  | 0.00 3 spaces: \$115.00                           | \$            |
| FOOD VENDORS - (MARK  | ALL THAT APPLY)                                   |               |
| Food Vendor Booth Fees (Must be par                                   | d by April 7 <sup>th</sup> , 2025)                |               |
| 1 space: \$70.00 2 spaces: \$100.                                     | 3 spaces: \$130.00                                | \$            |
| Non-Profit Food Vendor Booth Fees (1 space: \$75.00 2 spaces: \$95.00 |   | \$            |
| Additional Health Department Fees                                     |   |               |
| ○ \$75.00 Low Risk (pre-packaged)                                     | 0 \$135.00 High Risk (prepared                    | l on site) \$ |
| ○ \$40.00 Annual Permit Holder  | o \$40.00 Veteran DD-214                          |               |
|   | TOTAL FE  | EES PAID \$   |

NOTE: NO FOOD VENDOR APPLICATIONS ACCEPTED AFTER APRIL 7<sup>th</sup>, 2025

\*BOOTH FEES INCREASE AFTER April 7th, 2025\*

Event Sponsor:



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### **NON- CHAMBER MEMBER** APPLICATION FORM NON-PROFIT, INFORMATIONAL and ARTS & CRAFTS

|                    | ial and Info. Booth Fees 2 spaces: \$125.00 | s if paid by April 7 <sup>th</sup> , 2025             | \$          |
|--------------------|---|---|-------------|
| 1 δράθει ψου.ου    | 2 spaces. \$125.00                          | 3 spaces. ψ133.00                                     | Ψ           |
|                    |   | tes if paid <u>AFTER</u> April 7 <sup>th</sup> , 2025 | Φ           |
| 1 space: \$110.00  | 2 spaces: \$155.00                          | 3 spaces: \$195.00                                    | \$          |
|                    | ational Booth Spaces if                     | ± • •   |             |
| 1 space: \$60.00   | 2 spaces: \$90.00                           | 3 spaces: \$110.00                                    | \$          |
| Non-Profit Inform  | ational Booth Spaces if                     | paid <b>AFTER</b> April 7 <sup>th</sup> , 2025        |             |
| 1 space: \$70.00   | 2 spaces: \$100.00 3 sp                     | paces: \$120.00                                       | \$          |
|                    |   |   |             |
| FOOD VEND          | ORS -(MARK AL)                              | <u>L THAT APPLY)</u>                                  |             |
| Food Vendor Boot   | th Fees (Must be paid by                    | y April 7 <sup>th</sup> , 2025)                       |             |
| 1 space: \$70.00   | ` •   | 3 spaces: \$130.00                                    | \$          |
|                    |   |   |             |
|                    |   | st be paid by April 7 <sup>th</sup> , 2025)           |             |
| 1 space: \$75.00   | 2 spaces: \$95.00 3 sp                      | paces: \$115.00                                       | \$          |
| A 1 1000 1 111 101 | (B) (F)                                     |   |             |
| Additional Healti  | n Department Fees                           |   |             |
| o \$75.00 Low Ris  | k (pre-packaged)                            | \$135.00 High Risk (prepared on site)                 | \$          |
| o \$40.00 Annual I | Permit Holder o                             | \$40.00 Veteran DD-214                                |             |
|                    |   | TOTAL FEES PAII                                       | <b>)</b> \$ |

NOTE: NO FOOD VENDOR APPLICATIONS ACCEPTED AFTER APRIL  $7^{th}$ , 2025

\*BOOTH FEES INCREASE AFTER  $April~7^{th},~2025*$ 

**Event Sponsor:** 





#### LOS BANOS CHAMBER OF COMMERCE 2025 DOWNTOWN SPRING STREET FAIRE BOOTH REGISTRATION AND PAYMENT FORM SATURDAY APRIL 19<sup>th</sup>, 2025 8:30 am - 3:00 pm



No food, candy, gum or water may be given away or sold without Health Permit

| CompanyName   |   |  |
|---|---|--|
| ContactPerson   |   |  |
| Address   | CityCityCell  |  |
| State Zip   | Phone Cell  |  |
| EmailAddress  |   |  |
| Brief Description of items offered: (I  | Please Be Specific)   |  |
| CREDIT CARD INFORMATION   |   |  |
| CHOOSE METHOD OF PAYMENT:   | Card Type: (Visa) (MasterCard) (Discover) (Other)   |  |
| Cash \$ Check \$  | Money Order \$  |  |
| Name on Card :  | Zip:Amount Paid \$ :  |  |
| Phone Number:   | Zip: Amount Paid \$:  |  |
|   |   |  |
| Expiration (Mo/Yr)  | 3 Digit Cust. Code  |  |
| Signature   |   |  |
| Booth set-up begins at 6:00 a.m.  | . Faire opens to the Public at 8:30 a.m. Check in on 6th  |  |
| Street across from Post Office. E   | Enter from Pacheco Blvd. (152) Booths not occupied by   |  |
|   | 7:30 a.m. may be resold.  |  |
| defend the Los Banos Chamber of Commer<br>from all claims, demands, and suits made a<br>including attorney's fees and court costs inco<br>or omission on the part of the vendor, its of | o hold the Los Banos Chamber of Commerce harmless from, to erce against, and to indemnify the Los Banos Chamber of Commerce against the Los Banos Chamber, its officers, or its employees, accurred by the Los Banos Chamber of Commerce arising from any acofficers, employees, subcontractors, agents, guests, or those entities in the office has the right to request removal of your booth without |  |
| Vendor Signature  | Date  |  |